

# Art and Technology of Entertainment Computing and Communication

Adrian David Cheok

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Advances in Interactive New Media  
for Entertainment Computing

Foreword by Ryohei Nakatsu



Springer

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*To my grandfather, and hero, Emmanuel  
Pantahos on his 85th birthday. To my mother.  
To Midori, and our sweet daughter Kotoko.*



# **Foreword**

## **New Communications and the Direction Our Society Moves Toward**

Various kinds of new media that appeared in the last ten years have been quickly changing the way we communicate each other. These new media include mobile phones, Internet, game machines, etc.

For example, mobile phones changed our communications way as they can connect us anywhere, anytime. Suppose that you are on a plane that has just landed and arrived at a terminal. What do passengers do first? More than half of them take out their mobile phones, turn them on. Some start checking e-mail and some others start calling their family members only to say “I have just arrived”. Suppose that you are a business person attending a business meeting. Probably the first thing most of the attendees of the meeting would do is take their PCs out of their bag, turn them on, and start checking something. Are they checking documents for the meeting? No. What most of them are doing is checking their mail box, answering some of the business/private messages. Also look at the life style of your children. You recognize that they spend a large part of their time at home playing games instead of having a talk with other family members.

The most impressive fact in these phenomena is that this is happening all over the world, both in the Western and in the Asian countries. We have been discussing how we could realize globalization overcoming different nations and different cultures. Already we live in a world of globalization.

Another fact is that these phenomena are happening in various instances of our everyday life. For this we should understand that communication is a most typical human behavior. Reflecting your everyday life, you would understand that most of your behavior could be interpreted as communication. For example, most of the children’s behavior at school is communication; listening to the lectures of teachers, having a discussion in their class, etc. are typical communication behaviors. Also most of the business at an office is communication. You would talk/discuss with your colleagues and the boss. Also you would attend a meeting. Or you would read/write e-mails. Even when you prepare some document, this could be interpreted

as communication with your PC. After coming back to your house, you would enjoy watching movies/drama on TV or reading a book. Watching movies and reading novels are also one form of communication as you are receiving messages sent from the writer of the book or the director of the movie.

These things mean that the new media are changing almost all aspects of our life. Therefore, we should be careful about the direction these new media would change our way of communication and lead our society. At this point, I want to suggest that there are two significant changes in the way we communicate.

The first is that the non-logical aspect of information plays an important role in our recent communications. When we refer to communication, this used to mean conveying logical information and sharing it among a sender and a receiver. What is happening nowadays, especially among communicating youth, is that they are sending non-logical information, in other words, emotional or Kansei information, to each other. Mainly what they are talking is not business, but about the movie they watched or about the food they ate. This means that they are exchanging their experiences, and as a result they want to share the same emotion/feeling. This is something more than sending and sharing information. In this sense, the basic concept of communication has been changing.

At the same time, I want to emphasize that “Asianization” of communication is going on among Westerners. Please pay attention that the above emotional communication, or Kansei communication, is the basic form of human communication. But through thousands of years of human history in the Western cultures, the emphasis has been on the logical thinking as the basis of human intelligence and on trying to extract logical communications from emotional communications, thus trying to keep this emotional aspect only to the private life. On the other hand, in the Asian countries people did not succeed in separating logical and non-logical aspects of communications. Especially Japanese have been executed because they had not been able to separate *Tatemae* (formal opinion) and *Honne* (private opinion). However, we should notice that the emerging of new media again took back Western people to the old style of communications, i.e., emotional communications.

Is this a new trend? The way we communicate is coming back to its original form both in the Western and Asian countries. In this case, as communications are a basic form of human relations, this phenomena would give strong effects on the Western way of thinking, and finally to the Western cultures. Or is this only a transitional phenomenon as these media are totally new to us, and gradually the Western people would invent how to use these new media in the traditional logical communications form?

Still it is too early to judge this. What we should learn now is various aspects of this Kansei communication, and we should try finding a new way of communications that would give us a new way of life. Therefore, it is essential for the researchers in this field of new media to study the various kinds of new communications which our technology could realize and thus give people a chance to understand by themselves the new communication ways they could have in the future, and so that people could choose the direction they would go. We need young talented scientists who would devote themselves in such research.

The author of this book, Adrian Cheok, is one of the most brilliant and talented scientists who are doing such research. He has been working in the area of virtual and mixed realities for many years. His main interest has been in developing new ways of communications using technologies. By connecting the real and virtual worlds, he has been trying to develop various kinds of new demonstrations which would reveal us a new way of being connected to each other, overcoming the time and space gap. His interest did not only stay with human communications. He tried to realize human–animal communications and even human–plant communications. By reading chapters of this book, the readers will understand what I mean by “new communications” and will know the direction our society is about to move towards.

Kyoto

*Ryohei Nakatsu*

# Preface

Just like previous seismic shifts in civilization, the net age has produced a massive change in civilization. The main effect of this shift has been the instant, global, and constant communication, and so in some way this has been a revolutionary change of human communication. What this has meant is that the net generation grow up with new forms of play and communication from previous youth. Their entertainment is immersive, fantastic, and can be played together with thousands or millions of people around the world. Their communication is instant, from many multiple sources simultaneously, constant, and global. In some way there has been an end of solitude (which may also have negative consequences). Now, when the net generation goes to school, they find it totally different, and more and more irrelevant to their daily lives. They are used to constant, immersive, simultaneous multiple source communication. Sitting in a traditional classroom, and being told not to use their mobile phones or send messages must be totally boring and frustrating to them. Having one source of information from the teacher must seem so slow. Students may feel they wish they could press a fast-forward button to the teacher.

Not only the young net generation but also all of society has radically changed. Grandparents are playing games on Nintendo Wii or DS, and parents are using Twitter. What this means is that in general we must understand the new entertainment and the new communication in order to enrich learning and education that is relevant, and also to allow work, family life, and elderly care become more relevant and enriching.

I hope this book will be informative and inspirational to students and the next generation of researchers who will change the world and society for the better through new modes of entertainment and communication. I hope this book will also be useful to academics, researchers, engineers, game designers, interaction designers, venture capitalists, etc. With quantum step innovation and inventions, we can make a better society for children, families, and elderly.

Singapore and Tokyo

*Adrian David Cheok*

# Acknowledgments

This book represents work done together with my students and research staff in the Mixed Reality Lab at the National University of Singapore. Over the years, I have had great pleasure working with several very hard working, talented and creative students and researchers in Singapore. The research described in this book very often required many high pressured late night, weekend, and all night works to meet deadlines such as conference paper submissions, or preparing for international demonstrations, and I really appreciate such great dedication and hard work. Not all students can be so dedicated, and many give up, so I am extremely happy to see those students and researchers who passionately believe we should aim for quantum step innovations and inventions, rather than do incremental research. This way we can help change society for the better, which should be the ultimate aim of researchers. I am deeply grateful for the great work of each student and researcher who helped carry out the research, and also for the help writing the chapters. Each student and researcher, co-author from my lab or otherwise contributor to the project, is listed in Table 0.1.

For this book, I invited some of my closest external collaborators and colleagues to write two of the chapters. Chapter 10 was written by Professor Masa Inakage, and Chap. 11 was written by Professor Michael Haller, with their students and colleagues. Their research represent some of the most interesting and innovative work in entertainment computing, so it is a great honor that they could contribute a chapter to this book.

Without the support of the university and sponsors, the research work described in this book would not have been possible to carry out. Thus, I would like to thank my National University of Singapore (NUS) colleagues, particularly Professor Yeo Swee Ping, former Head of the Department of Electrical and Computer Engineering, who really helped and supported my work in the early days, and Professor Tan Chor Chuan, who is now President, and has supported my work over the years. Thanks go also to the DSTA (Defense Science and Technology Agency) in Singapore for supporting and being major funders of my work throughout the years, from the early years onwards.

Professor Hiroshi Ishii of MIT Media Lab has been a great inspiration and mentor to me for my career, and his harsh but excellent advice and critique made me stay

**Table 0.1** List of co-authors

Author name	Contributed chapters
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Makoto Danjo	Chap. 9
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	Chap. 3
	Chap. 4
	Chap. 8
	Chap. 9
Kasun Karunanayaka	Chap. 9
Zhu Kening	Chap. 8
	Chap. 9
Eng Tat Khoo	Chap. 6
	Chap. 8
Nancy Lan-Lan Ma	Chap. 9
Yukihiro Morisawa	Chap. 8
	Chap. 9
Roshan Lalitha Peiris	Chap. 4
	Chap. 7
	Chap. 9
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	Chap. 9
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	Chap. 3
Janaka Prasad Wijesena	Chap. 4
	Chap. 8

on track to always do something new, to be a true engineer and inventor, and to aim for quantum step research.

I would like to thank Professor Masahiko Inami, Professor Yung C. Liang, and Mr. Ivan Boo for their trust, kindness, advice, and support, especially during the tough times.

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